



DEPARTMENT *SPRING CONFERENCE* - DULUTH

March 20-22, 2020

HOTEL RESERVATION

Sonesta Gwinnett Place Atlanta

1775 Pleasant Hill Road, Duluth, GA 30096

770-923-1775

Guest Information:

Name: _____

Address: _____

City / State / Zip: _____

Phone: _____ E-mail: _____

Post _____ District _____

Payment Information *(Checks must be made out to the Hotel)*

Check enclosed: (payable to: **Sonesta Gwinnett Place Atlanta Hotel** for one-night deposit of \$117.00) or

Guarantee by credit card: Visa MasterCard Amex Other

Card Number: _____ Expiration Date: _____ MO/YR

(Credit card will not be billed until you have checked in; however, if you must cancel your reservation, you must personally contact the hotel within 72 hours of check-in or you will be charged).

Hotel Information: The Sonesta Gwinnett Place Atlanta Hotel is a **NON-SMOKING HOTEL!**

Arrival Date: _____ Departure Date: _____ Number of People in Room: _____

Please Check One: King (one bed) \$117.00 Double: (two beds) \$117.00

****Price does not include taxes, fees, etc.***

Do you require a handicap accessible room? _____ Yes _____ No

Name(s) of other(s) sharing room: _____

Please complete this form in full and return to: The American Legion, Department of Georgia
3035 Mt. Zion Road, Stockbridge, GA 30281

DEADLINE: Friday, February 7, 2020

Banquet and Registration Form
DEPARTMENT SPRING CONFERENCE

March 20-22, 2020: DULUTH, GA

SONESTA GWINNETT PLACE ATLANTA

Register *EARLY* to avoid the long lines and to *SAVE* money:

Pre-registration before February 7, 2020 <> \$10.00

Registration on or after February 8, 2020 <> \$20.00

The *Commander's Homecoming Banquet* is Saturday evening 6:00 PM.

The cost of the Banquet is \$42.00 per person

For Registration and or Banquet, make checks or money orders payable to:

AMERICAN LEGION DEPARTMENT OF GEORGIA

Member Information (please print):

Name: _____

Address: _____

City / State / Zip: _____

Phone: _____ E-mail: _____

Post: _____ District: _____

Number Registering before February 7 _____ at \$10.00 per person: _____

Number Registering after February 7 _____ at \$20.00 per person: _____

Number attending Commander's Banquet: _____ at \$42.00 per person: _____

Reserved Tables are available for parties of 10 people: Names are required.

PRINT THE NAMES OF ALL GUESTS YOU ARE PAYING FOR:

_____	_____
_____	_____
_____	_____
_____	_____

Please complete and return this form via mail or fax to:

**The American Legion, Department of Georgia
3035 Mt. Zion Road, Stockbridge, GA 30281
FAX: 678.289.8885**

The Department Executive Committee (D.E.C.) will meet on Friday evening, 6:00 PM, March 19, 2020. If you are a member of the DEC, you can check-in on the afternoon of March 19, 2020.

DEADLINE: Friday, February 7, 2020